|   | MFI<br>Polytechnic   |                      |               |                   | Document Code : FM-MFI-05-18  |   |            |                                  |                    |                   |  |
|---|--|----------------------|---------------|-------------------|---|---|------------|----------------------------------|--------------------|-------------------|--|
| POLYTECHNIC INSTITUTE INC.  |  | APPL                 |               |                   | Revision No. :  |   | 13         |                                  |                    |                   |  |
|   | Institute  | PA                   | US            |                   | Date Effective  | :                                       | 7 Oct 2019 |                                  |                    |                   |  |
|   | Inc.   |                      |               |                   | Page No.  | :                                       | 1 of 1     | 2x2 ID PHOTO                     |                    |                   |  |
| INSTRUCTIONS:   |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| <ol> <li>Fill out this application form and attach two (2) pieces 2x2 ID Photo (white background).</li> <li>Submit accomplished application form along with a photocopy of latest report card.</li> <li>Take the MFI Entrance Test and Interview on a specified schedule.</li> </ol>  |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| I AM APPLYING FOR: PAYMENT SCHEME   |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| Full Paying   |  |                      |               |                   |   | STUDY NOW, PAY LATER (For ITP-DTS only) |            |                                  |                    |                   |  |
| SCHOOL YEAR 20 20 FULL SCHOLARS   |  |                      | SHIP          |                   | INDUSTRY SCHOLARSHIP (Please Specify)                                   |   |            |                                  |                    |                   |  |
| □ 1 <sup>ST</sup> SEMESTER <b>PROGRAMS</b>  |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
|   | EMESTER SENIOR HIGH SCHOOL – G11                               |                      |               |                   |   | ITP - DUAL TRAINING SYSTEM (2 YEARS)    |            |                                  |                    |                   |  |
|   | ROLLING ADMISSION SENIOR HIGH SCHOOL – G<br>Student Transferee |                      |               |                   |   | ITP - DUAL TRAINING SYSTEM (1 YEAR)     |            |                                  |                    |                   |  |
| WRITE PREFERRED COURSE  |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| 1 <sup>ST</sup> PRIORITY  |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| 2 <sup>ND</sup> PRIORITY  |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| I. SENIOR HIGH SCHOOL PROGRAMS  |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| Technical-Vocational-Livelihood (TVL) Track Technical-Vocational-Livelihood (TVL) Track Academic Track  |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| Industrial Arts Strand         Information & Com           A. Automotive Servicing NC I         Technology (ICT) S  |  |                      |               |                   |   |   |            | H. General Academic Strand (GAS) |                    |                   |  |
| B. Electrical Installation & Maintenance NC II  |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| C. Instrumentation & Control Servicing NC II<br>D. Mechatronics Servicing NC II<br>G. Computer Programming  |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
|   |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| II. INDUSTRIAL TECHNICIAN PROGRAMS  |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| A. Automotive Technology E. Network Systems and Security Administration   |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| <ul><li>B. Industrial Automation Technology</li><li>C. Industrial Electrical Technology</li></ul>   |  |                      |               |                   | F. Digital Arts and Design<br>G. Semiconductor Manufacturing Technology |   |            |                                  |                    |                   |  |
| D. Information Technology     H. Skilled Production Operator Course (1 Year)  |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| NAME OF APPLICANT (PLEASE WRITE LEGIBLY)  |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| NAME OF APPLICANT         (PLEASE WRITE LEGIBLY)           Last Name         First Name         Middle Name         Extension Name (Jr. / II / III)   |  |                      |               |                   |   |   |            | Name (Jr. / II / III)            |                    |                   |  |
|   |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| BIRTHDATE<br>(MM/DD/YYYY)   |  |                      |               | AGE               |   | SEX O Ma<br>O Fer                       |            | NATIONALI                        | ГҮ                 |                   |  |
| BIRTHPLACE<br>(City, Town, Provinc  |  |                      |               | CO                |   | Telephone / M                           | obile N    | 0.                               | Email              |                   |  |
| ADDRESS   |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| Number & Stree  | et   | Barangay             |               | District          |   |   | City       | y / Town & Provin                | ce                 | Postal / Zip Code |  |
| LAST SCHOOL ATTENDED<br>Name of School  |  |                      |               |                   | School Address  |   |            |                                  |                    |                   |  |
|   |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
|   | araby offirm that I  | fully understand     | all the force |                   | otiona  | and that my                             |            | ra tharata and                   | l all tha data I a | iova in this      |  |
| I hereby affirm that I fully understand all the foregoing questions and that my answers thereto and all the data I gave in this application are true, complete, and correct to the best of my knowledge and belief. I understand that filing of this application does not entitle me to any required right whatsoever. In case this application is disapproved, MFI may dispose this document in any manner it so |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| desires. I a  | also authorize MFI   | to inquire as to my  | record with   | no liabilit       | y arising   | there from.                             | -          | -                                |                    |                   |  |
| I further authorize MFI Polytechnic Institute Inc. to use my personal information in accordance with Republic Act No. 10173 of the Philippines, Data Privacy Act of 2012 and its corresponding implementing Rules and Regulations.  |  |                      |               |                   |   |   |            |                                  |                    |                   |  |
| 11 -  |  |                      |               |                   |   |   |            |                                  | epublic Act No. 10 | 0173 of the       |  |
|   | s, Data Privacy Act<br><b>F'S SIGNATURE</b>                    |                      |               |                   |   |   | lation     |                                  | public Act No. 10  | J173 of the       |  |
|   | s, Data Privacy Act  | t of 2012 and its co | rresponding   | impleme           | nting Ru  | iles and Regu                           | Ilation    |                                  | public Act No. 10  | )1/3 of the       |  |
|   | s, Data Privacy Act<br><b>F'S SIGNATURE</b>                    | t of 2012 and its co | rresponding   | impleme<br>venue, | T : (0<br>F : (0  | iles and Regu                           | Ilation    |                                  | public Act No. 10  |                   |  |